



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT JANARDAN SWAMI (MOUNGIRI) MAHARAJ MAHARISHI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130083
3	SCHOOL CODE (IF APPLICABLE)	30053
4	COMPLETE ADDRESS WITH PIN CODE	SANT JANARDAN SWAMI (MOUNGIRI) MAHARAJ MAHARISHI SCHOOL, OLD MUMBAI NAGPUR HIGHWAY, PUNTAMBA CHAUK, KOKAMTHAN, TAL-KOPARGAON, DIST-AHMEDNAGAR (MS) 423601
5	PRINCIPAL NAME	PANSARE RAJENDRA BABANRAO
6	PRINCIPAL QUALIFICATION	MSC BED MBA
7	SCHOOL EMAIL ID	sanjaswa.kop@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9970382350

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Latest%20Affiliation%20file%20with%20school%20name%20change.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.santjanardanswamishool.edu.in/pdf/TRUST_REG_CERTIFICATE.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Govt%20Letter%20SD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/SANT_JANARDAN_SWMI_KOKAMTHAN.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Building%20Safety%20Certificate_20240813_0001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Fire%20Safety%20Certificate%20_20240814_0001.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/Drinking%20Water%20and%20Sanitary%20Condition%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/FEE%20STRUCTURE%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.santjanardanswamishool.edu.in/pdf/New%20Pdf/LAST%20SIX%20YEARS%20SCHOOL%20RESULT%20_20240612_0001.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajendra Babanrao Pansare
2	TOTAL NO. OF TEACHERS	66
	PGT	11
	TGT	22
	PRT	22
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	133	122	91.73	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	43	36	83.72	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19900

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 4285
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 334
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=z-y3as6kQ58

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